

FORTVILLE TOWN COUNCIL

TUESDAY, JANUARY 18th, 2022 - MEETING AGENDA

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams - Office Manager**, at least forty-eight (48) hours before the scheduled meeting at (317) 485-4044 Ext. 103 or via email at awilliams@fortvilleindiana.org.

PUBLIC MEETING

Fortville Town Hall
714 E. Broadway St.
Fortville, Indiana 46040
7:00 p.m.

WEB ACCESS VIA:

YouTube: Town of Fortville

TOWN COUNCIL

Frederick Fentz, *President*
Robert Holland, *Vice-President*
Becky Davis, *Member*
Tonya Davis, *Member*
Elizabeth Wyatt, *Member*

CLERK-TREASURER

Melissa Glazier, *Recording Sec.*

TOWN STAFF

Joe Renner, *Town Manager*
Alex Intermill, *Town Attorney*

1. TOWN COUNCIL MEETING - 7:00 PM

- a. Call Meeting to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Declaration of Quorum

2. APPROVAL OF MINUTES FROM 12/20/21

3. UNFINISHED BUSINESS – None to Address

4. NEW BUSINESS

- a. **Town Council** to select a **Council President & Vice-President** for **2022's Town Council**.
- b. **Town Council President** to consider reappointing **Ed Brand, Cheyenne Hoffa, Amy Lawson, Scott Meyer, & Tony May (non-voting advisor)** to the **Redevelopment Commission (RDC)**.
- c. **Town Council** to consider reappointing **Cheyenne Hoffa & Hart Summeier** to the **Redevelopment Commission (RDC)**.
- d. **Town Council** to consider reappointing RDC members **Cheyenne Hoffa & Scott Meyer** to the **Plan Commission**.
- e. **Town Council President** to consider reappointing **Board of Zoning Appeals (BZA) citizen members Earl Bolander & Dan Justus**.
- f. **Town Council** to consider reappointing **Katie Weaver-Miller & Gene Akers** to the **Fortville Police Commission**.
- g. **Town Council** to consider **Solar Energy Agreements** for contractor work at the **Community Center & Town Hall**.

5. REPORTS

- a. Town Manager
- b. Parks Manager
- c. Planning & Building Director
- d. Clerk-Treasurer
- e. Police Chief
- f. Town Attorney

6. PUBLIC COMMENT

7. TOWN COUNCIL COMMENTS

8. APPROVE & SIGN VOUCHERS

9. ADJOURNMENT