



**AGENDA**  
**FORTVILLE TOWN COUNCIL**  
**714 E. Broadway Street**  
**Fortville, Indiana 46040**  
**Monday May 3, 2010 4:30p.m**

[www.fortvilleindiana.org](http://www.fortvilleindiana.org)

**I. Call Meeting to Order**

**II. Roll Call**

**III. Additions, Deletions or Changes to Agenda Items**

*At this time, the town council may add, delete or change any items they wish to discuss during tonight's meeting. Also, during any business sections the town council may add, delete or change any items within that section*

**IV. Approval of Last Meeting Minutes**

**V. Department Head Reports**

- a.
- b.

**VI. Appointments**

- a. Mike Dale – Comp Plan

**VII. Reports**

**1. Town Council Report**

- a. Golf Carts

**2. Town Manager Report**

- a.

**3. Clerk Treasurer Report**

- a.

**4. Board or Committee Reports**

- a.

**5. Town Attorney**

- a.

**VIII. Unfinished Business**

- a.

**X. New Business**

- a.

**XI. Council Ending Comments**

- a.

**XII. Public**

**XIII. Approve and sign vouchers**

**XIV. Clerk-Treasurer Comments**

**Boyd Mitchell -**

**XV. Council Member Comments**

**Phil Scrogam –**

**Tammy Gilbert –**

**Sean Simmons –**

**Ron Stafford-**

**Jeff Ratliff –**